

VALLEY LENSLETTER

Volume 55, Issue 4

Spokane Valley Camera Club, Spokane, WA

November, 2005

2005-2006 CLUB OFFICERS

President..... **Larry Berreth**208-773-1256
Vice President..... **Tony Roche**509-926-4208
Secretary **Sharon Elliott**.....509-924-0336
Treasurer **Carlos Delgadillo**509-255-5671
Lensletter Editor..... **Peggy Rushing**.....208-964-3201

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MEETING PLACE AND TIME

Liberty Lake Sewer and Water District
(Denny Ashlock Bldg., 22510 E. Mission, Liberty Lake
Behind Albertson's, Corner of Mission & Country Vista

Slide Judging and Business Meeting -- 2nd Monday
7:30 PM (Submit slides by 7:15 PM)

Print Judging and Program -- 3rd Monday
7:30 PM (Submit prints by 7:15 PM)

NOTE: See CALENDAR OF EVENTS below
for any date or activity deviations.

VISITORS ARE ALWAYS WELCOME!

CALENDAR OF EVENTS

Dec 11..... Christmas Dinner, Orchard Crest
Retirement Ctr., 222 S. Evergreen Rd.,
Spokane Valley
5:30 PM Social
6:00 PM Dinner
7:00 PM Program: "Series 10"

Dec 12..... Slide & Digital Judging/Business Meeting
7:15 PM Slide Subject: *Flowers*

Dec 19..... Print Competition and Program
7:15 PM Program TBD

Jan 9 Slide & Digital Judging/Business Meeting
7:15 PM Slide Subject: *Backlit Subject(s)*

Jan 16 Print Competition and Program
7:15 PM "North of Norway", by **Bob Griffith, APSA**

Jan 23 Board Meeting
7:00 PM Liberty Lake Sewer and Water District

THANKS FOR A GREAT MONTH

As always, a huge "thanks" goes out to our two judges for November, **Craig Sweat** and **Ted Wiley**. Craig is a professional photographer in Spokane and used his expertise to provide us insightful critiques of our slides and digital images. Ted comes to us from the Spokane Camera Club and has been photographing and teaching photography since 1945. His critiques of our prints were "on the money" and he continued teaching us what will make our prints even better next time.

We also can't forget those club members that continue making this club such a success. We especially want to thank **Larry Miller**, who provided us with a wonderful field trip to Sullivan Lake in October, and **John Dean, FPSA**, whose slide program "*Denali and the Brown Bears of Katmai*" was truly awe-inspiring! Thank you both!

AN INCREDIBLE OPPORTUNITY

Spokane Valley Camera Club has received an unprecedented gift! We have the opportunity to exhibit photographs in the CenterPlace Gallery in Mirabeau Park during the months of January and February.

Jan Hannink will be researching the exact sizes for artwork at the end of November. Anyone who is interested in showcasing their work must submit photographs (2) to Jan by the end of December. Photos must be matted (frames are optional with regard to size limitations) and small stands (available at the Dollar Store) are necessary to support your work. If those who are interested in showcasing their work would please call Jan (she has a recorder) with your name and number, you will be contacted with the information necessary to proceed with the project. You will have a month to ready your gallery entries.

Jan will be signing a liability release for our group and she will do her best to protect your entries. Placing artwork in galleries is time-consuming and often disappointing. This gift is an opportunity to not only enter the art world but it is also a great way to advertise what we do as a club.

A word about the gallery; we will have two areas, one on either side of the south entrance at CenterPlace. The lighting and temperature of the gallery are modeled after top galleries. What a beautiful location and gift!

AND

Food Bank donations are always welcome in whatever form they come, but did you know that the Food Bank increases each DOLLAR into TEN DOLLARS in terms of buying power.

TOP SLIDES FOR NOVEMBER

Subject: Geometric Shapes

1 st	<i>Mechanism</i>	Bob Griffith
2 nd	<i>Nanaimo Triangle</i>	Fred Betts
3 rd	<i>Our Capitol Dome</i>	Joy Peterson

General

1 st	<i>Life at the Edge</i>	Jerry Brooks
2 nd	<i>Wild in Wyoming</i>	Leo Young
3 rd	<i>Light at the End of the Tunnel</i>	Allen Park

TOP DIGITAL IMAGES FOR NOVEMBER

General

1 st	<i>Elk in Fog</i>	Bob Griffith
2 nd	<i>Flame</i>	Claudia Biggs
3 rd	<i>Long-tailed Blue</i>	Jerry Biggs

Creative

1 st	<i>Jeannie</i>	Ray Ward
2 nd	<i>Josh</i>	Ray Ward
3 rd	<i>Lake Maligne</i>	Bob Griffith

TOP PRINTS FOR NOVEMBER

Monochrome Prints

1 st	<i>Portal and Lamp</i>	Carlos Delgadillo
2 nd	<i>Mulu</i>	Katie Schuchart
3 rd	<i>Steps to Nowhere</i>	Carlos Delgadillo
HM	<i>Winterized</i>	Bob Rosin

Color Prints

1 st	<i>Sparring Prairie Chickens</i>	Bob Griffith
2 nd	<i>Berry Good</i>	Bob Stephens
3 rd	<i>Twinkle Toes</i>	Bill Demers
HM	<i>Whatever You Say</i>	Bob Stephens

COLOR SLIDE COMPETITION UPDATE

Maker's Name	No. of Images	Total Points
Jerry Brooks	6	61.5
Fred Betts	6	58.5
Bob Griffith	6	57.0
Jerry Biggs	6	56.0
Harvey Brown	6	54.0
Rosemarie Bisiar	6	53.5
Leo Young	6	53.5
John Dean	6	51.5
Kathleen Roche	6	51.0
Dorinda Young	6	51.0
Rich Batchelder	6	50.5
Estel Harvey	6	49.5
Mort Schecter	6	49.5
Cynthia Betts	6	48.5
Jan Hannink	6	48.0
Sharon Elliott	6	47.0
Larry Miller	6	46.5
Larry Berreth	6	45.5
Joy Peterson	6	45.5
Dorothy Rosin	6	45.5
Bob Rosin	6	42.0
Frank Martin	4	39.5
Aage Anderson	4	33.0
Mike Rojan	4	32.0
Allen Park	4	30.5
Donna Hinrichsen	4	29.0
Susie Middaugh	3	19.0
Lucy Anderson	2	13.0
Joanne Harvey	1	8.5
Peggy Rushing	1	7.0
Ray Ward	1	7.0

DIGITAL IMAGE COMPETITION UPDATE

Maker's Name	No. of Images	Total Points
Harvey Brown	4	31.0
Bob Griffith	4	30.5
Rosemarie Bisiar	4	28.5
Mort Shecter	4	27.0
Larry McCauley	4	25.0
Peter Hardt	2	19.5
Ray Ward	2	18.0
Claudia Biggs	2	15.0
Jerry Biggs	2	14.5
Tony Roche	2	13.0
Bill Demers	2	11.0
Sharon Elliott	1	7.0
Holly Warner	1	6.5

4Cs DIGITAL IMAGE COMPETITION

The Columbia Council of Camera Clubs (4Cs) has a digital image Individual Completion twice a year. The deadline for the Fall Session is December 31st.

The rules for the image files are slightly different than ours. The significant differences are in **Bold & Underlined**.

- a) The images must be in jpg format (like ours).
- b) The max. horizontal and vertical dimensions are 1024 pixels and 768 pixels (like ours).
- c) Resolution set at **72** dpi.
- d) Images must not be larger than **350** kb.
- e) A maximum of **4** images may be submitted per entrant (**2** per classification).
- f) The images must be sent online to eid@columbiacouncil.com. The subject line of the email should be the complete file name.
- g) Entries must be sent one at a time (i.e., one per email).

They call their two classes **Traditional** and Creative. The naming conventions are different too. To get the complete rules go to:

<http://www.columbiacouncil.com/about/goldbook/rules/eid112604.pdf>.

A QUICK REMINDER

Please don't forget to sign up for our annual Christmas dinner by filling out the form on the next page and following the directions as printed. It promises to be as great an evening as always, but we would really like to have as many of you there as possible...it'll just be more fun with more of you there.

The cost is just a bit more (\$16.00) than mentioned at the last meeting but it's still the same price as last year. Also, remember to turn in your "Series 10" slideshow to **Rosemarie Bisiar** (926-9906) or digital images to **Carlos Delgadillo** (255-5671) at least a few days before December 11th so they can ready the presentation in plenty of time for the

program. Printmakers can simply bring to the program that night 4-10 prints. For details, consult page 15 of your SVCC yearbooks. Don't forget to bring in your Food Bank donations if you haven't already done so. Hope to see you there!

FIRST NIGHT SPOKANE

We at First Night Spokane, an annual celebration of the Arts held on News Years eve in downtown Spokane, are proud to announce this year will be our fifth anniversary. Providing an alcohol- and tobacco-free event, First Night has been wildly successful at attracting a large crowd to view a variety of entertainment and participate in hands-on activities. The City of Spokane Arts Commission claims First Night is the "Arts Organization of the Year" and a growing reputation is putting Spokane's First Night celebration on the map.

First Night is recruiting local photographers to capture artists, volunteers, and the event as a whole throughout the night. Pictures will be published in 40,000+ program books, in First Night's website, receiving over 300,000 hits a year, and in over a 1000 brochures. Photographers will be asked to donate their time in exchange for free admission, a night full of entertainment and great portfolio opportunities.

The Spokane Valley Camera Club has established a notable reputation for producing quality work, and we would like to discuss opportunities to collaborate with you. We look forward to hearing your thoughts and possibly teaming up on this exciting project. Please contact me at the phone numbers or email addresses provided below with any questions or concerns you may have. Thanks for your time and consideration.

Sincerely,

Danielle Curtis
509-981-7298
danielle@firstnightspokane.org

SVCC CHRISTMAS DINNER

December 11, 2005

Please return this reservation form to reserve your spot(s) for the SVCC Christmas Dinner. The event will be held in the dining room at *Orchard Crest Retirement Center, 222 S. Evergreen Rd, Spokane Valley*. **Social is at 5:30pm. Dinner begins at 6:00pm. "Series 10" slide show will begin at 7:00 PM** in the theater. It is very important that you mail your reservation to arrive by **Dec 7th**. Cancellations must also be received by **Dec 7th** to ensure a refund.

Dinner will be buffet-style and include Beef Roulade, Wild Mushroom Chicken, Fettuccini Alfredo, Italian-Blend Vegetables, Caesar and Standard Salads, Garlic-Rosemary Bread, Fresh Fruit, Tiramisu Dessert.
Servers, beverages, tax & tip included in meal price.

Reserve ___ dinner(s) for _____ @ \$16.00 per dinner Total enclosed \$_____

_____ (Please include all names so that name tags can be made.)

Mail check payable to "SVCC". Mail to:

Carlos Delgadillo, Treasurer
1319 S. McKinzie Rd.
Liberty Lake, WA 99019
(509) 255-5671

For Office Use Only

Date _____

Check _____

Cash _____

Amount _____