



# VALLEY LENSLETTER



Volume 54, Issue 2

Spokane Valley Camera Club, Spokane, WA

September 2005

## 2005-2006 CLUB OFFICERS

President ..... **Larry Berreth**.....208-773-1256  
 Vice President..... **Tony Roche** .....509-921-3368  
 Secretary ..... **Sharon Elliot** .....509-924-0336  
 Treasurer ..... **Carlos Delgadillo** ....509-255-5671  
 Lensletter Editor ..... **Peggy Rushing**.....208-964-3201

### **Mailing Address:**

SVCC, 4440 S. Bonnell Rd.  
 Coeur d'Alene, ID 83814  
 E-mail: [mygoldneyes@msn.com](mailto:mygoldneyes@msn.com)

## **MEETING PLACE AND TIME**

**Liberty Lake Sewer and Water District  
 (Denny Ashlock Bldg), 22510 E. Mission, Liberty  
 Lake**

Behind Albertson's, Corner of Mission &  
 Country Vista

**Slide & Digital Image Judging/Business Meeting**  
 2nd Monday, 7:30 PM (Submit slides by 7:15 PM)

### **Print Judging and Program**

3rd Monday, 7:30 PM (Submit prints by 7:15 PM)

**NOTE: See CALENDAR OF EVENTS below for  
 any date or activity deviations.**

***VISITORS ARE ALWAYS WELCOME!***

## CALENDAR OF EVENTS

(red denotes club activities)

**Oct. 7-9.....4Cs Convention**  
 Eugene, OR

**Oct. 10<sup>th</sup> .....Slide & Digital Image  
 Judging /Business Mtg.**  
**Subject: 'Dawn or Sunset'**

**Oct. 15<sup>th</sup> ...Field Trip / Sullivan Lake'**  
**Larry Miller**

**Oct 15<sup>th</sup> ....'Living With Birds of Prey'**  
**Templin's Red Lion Inn**  
**Post Falls, Idaho**

**6:30 P.M.—9:00P.M.**

**Oct.17<sup>th</sup> .....Print Judging  
 Program**  
**"Basic Fundamentals of Photography"**

## SVCC TO HOLD FIRST EVER MONTHLY DIGITAL IMAGE COMPETITION

October 10th marks the first time in club history that members will be able to submit digital images for monthly competition. Images will be projected through a LCD projector and judged in a similar manner to slides. Competition requirements are listed in our current yearbook. If you have not yet picked up a yearbook, please contact Carlos Delgadillo at 255-5671 or [svcc4c@yahoo.com](mailto:svcc4c@yahoo.com) and he will forward you a copy of the rules.

Remember to submit your images to Carlos or Bob Griffith ([bdgriff@comcast.net](mailto:bdgriff@comcast.net)) one week prior to the competition (by Oct 3). Since this is our first judging, if your submissions are a few days late, I'm sure we will make some allowances; just don't be too late as we may not have enough time to prepare them for projection. Good luck!

## SVCC BITS & PIECES

If you have not yet had an opportunity to send in your club fees for the 2005-2006 season, please mark your calendar to do so. We do not want to leave anyone off the mailing list...this should be a fantastic year. If you don't want to mail them in, bring them into one of our meetings. Just remember that if you haven't paid dues you cannot pick up a yearbook nor compete in slide, digital or print competitions. Thank you.

Quick reminder...Jan Hannink will not be requesting card fronts as she has in the past. Thanks to everyone for their help.

## TOP PRINTS FOR SEPTEMBER

### Color

1 <sup>st</sup>	Bob Griffith	'Beargrass Blooms'
2 <sup>nd</sup>	Bob Griffith	'Flicker Family'
3 <sup>rd</sup>	Susie Middaugh	'Purple Haze'
HM	Roger Hartman	'Peregrine Portrait'

### Monochrome

1 <sup>st</sup>	Bob Griffith	'Whitetail Fawn'
2 <sup>nd</sup>	Larry Miller	'Seattle Twilight'
3 <sup>rd</sup>	Carlos Delgadillo	'Last Rays'
HM	Bob Rosin	'Duke'

## TOP SLIDES FOR SEPTEMBER

### Subject:

1 <sup>st</sup>	Frank Martin	'Foggy Treeline'
2 <sup>nd</sup>	Bob Griffith	'Standing Tall'
3 <sup>rd</sup>	Fred Betts	'Mellow Yellow'

### General:

1 <sup>st</sup>	Jerry Biggs	'At 6000 Feet'
2 <sup>nd</sup>	Harvey Brown	'Glaucous Gull'
3 <sup>rd</sup>	Cynthia Betts	'Catching Some Rays'

## SLIDE SCORES SEPTEMBER 2005

Maker's Name	No. of Slides	Total Points
Frank Martin	2	21.5
Jerry Biggs	2	20.5
Harvey Brown	2	20.5
Bob Griffith	2	20.5
Cynthia Betts	2	20.0
Fred Betts	2	20.0
Dorinda Young	2	20.0
Jerry Brooks	2	19.5
Rich Batchelder	2	19.0
Rosmarie Bisiar	2	18.5
Estel Harvey	2	18.5
Mort Shecter	2	18.5
Leo Young	2	18.5
John Dean	2	18.0
Sharon Elliot	2	18.0
Jan Hannink	2	18.0
Larry Miller	2	17.5
Aage Anderson	2	17.0
Joy Peterson	2	17.0
Kathleen Roche	2	17.0
Dorothy Rosin	2	17.0
Bob Rosin	2	15.5
Larry Berreth	2	14.5

## PLACEMENT FOR THE SPOKANE INTERSTATE FAIR

### GENERAL

3 <sup>RD</sup> Place	Gerald Brooks
	'Camels In The Yamuna River'
4 <sup>th</sup> Place	Larry Miller
	'San Juan Sunset #2'

### PORTRAITS

1 <sup>st</sup> Place	Gerald Brooks
	'Indian Holy Man'
3 <sup>rd</sup> Place	Gerald Brooks
	'Young Masai'
4 <sup>th</sup> Place	Larry Miller
	'Old Veteran'

### NATURE

1 <sup>st</sup> Place	Gerald Brooks
	'Life at the Edge'

### GRAND CHAMPION SLIDE

	'Indian Holy Man'
	Gerald Brooks

### Spokane Ag Expo Photography Contest

Enter four of your many Field Trip prints (Color or Black & White) of "Agriculture in the Inland Northwest" and you may win \$150, \$100, or \$50 as 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> prizes.

You can download contest rules and entry forms at [www.agshow.org](http://www.agshow.org) or get them at the office of Spokane Ag Expo, 801 W. Riverside, Suite 100, Spokane, WA 99201, or contact [ottostevens@msn.com](mailto:ottostevens@msn.com) (509) 327-8954.

Minimum photo size is 8" X 10", and maximum photo size is 11" X 14". Photos may be matted or mounted on cardboard (NOT framed), and as many as four entries per contestant will be accepted.

Entries must be postmarked by November 18, 2005, or delivered in person by that date. All entries will be displayed at Spokane Ag Expo, January 17-19, 2006. You may pick up your photographs after January 24, 2006. Winning entries may be published in future Spokane Chamber of Commerce and/or Ag Expo publications, with "name credit" given to the photographer.

**For more information call (509) 459-4108**

*Special Scientific Presentation--*

*Don't miss the opportunity to meet your feathered friends....*

# ***“LIVING WITH BIRDS OF PREY”***

***Come See live R.APTORS:***

***Liberty – the Bald Eagle,***

***Baron – the Kestrel,***

***Leuk – the Barn Owl,***

***And much more!***



## **MARK YOUR CALENDAR**

***Saturday, October 15, 2005 6:30 - 9pm***

**Templin's Red Lion Inn  
Merganser Room,  
414 East 1<sup>st</sup> St.,  
Post Falls, Idaho**

**Evening Agenda:**

**Social time**

**Live Bird Presentation**

**Questions & Answers**

**Silent Auction**

**Hors d'oeuvres &**

**Light refreshments**

**No Host Bar**

**YES!**

**I (we) will be attending the**

**“Living With Birds Of Prey” event.**

**Number of persons attending \_\_\_\_\_**

**Name of Party \_\_\_\_\_**

**You may also RSVP by e-mail to:**

**[ladyhawk@smgazette.com](mailto:ladyhawk@smgazette.com)**

**or call: (208) 667-8475 or  
(208) 245-1367**

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**Please fill out this section, place**

**Place in an envelope and**

**Return this RSVP by:**

**TUESDAY Oct. 11**

**mail to :**

***R.APTORS! Northwest***

**6399 S. Tall Pines Rd.**

**Coeur d'Alene, ID 83814**

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